General Membership Rules

(To be voted on by General Membership at our Rules Discussion Meeting)
Rules listed below are considered **General Membership** rules not to be confused with Chapter Bylaws

All club membership rules discussed will require a **majority** vote by the members present at the rules discussion meeting to pass. (Members must be present to vote.)

I. Chapter Meetings

- a. **Dates** Currently we will hold one meeting per Quarter. (We will consider opposite shifts and rotate our meetings accordingly.)
- b. **Time** Currently to be held at 6:30 pm.
- c. **Location** The Galvez Seafood Company.

II. Chapter Tournaments

- a. **Dates** Currently we will hold one tournament per Quarter. (We will consider opposite shifts and rotate our tournaments accordingly.)
- b. Location Location will be determined by the Board of Directors by a random draw at the beginning of the year, and will follow guidelines set in our Bylaws to have 3 tournaments held within a 60 mile radius of our home location of Ascension Parish and to have the possibility of 1 tournament be granted a travel tournament. Locations will be announced prior to the first club meeting of the year. Exceptions will be made for unsafe boating conditions due to weather or catastrophe.
- c. **Practice** There will be no practice the week of the tournament. Exceptions will be made should our event line up with another tournament on the same body of water on a different day. Members will be allowed to practice should they be preparing for that event.
- d. **Format** Currently fishing two singles and two member teams events. Teams to be drawn at the meeting prior to the tournament. *The final club tournament of the year will be a singles event.*
- e. **Entry Deadline** Currently you have until 9 pm on Friday night before the Sunday tournament to call in and get in the tournament. Call-ins will be paired according to the order they call in.
- f. **Limits** Currently weighing in 5 fish for singles events and 3 fish per member for King-Fisherman points in team events. Both members weight will be combined in team events for a total stringer weight to compete for the tournament purse, except in the case of an Odd Man to be defined later.
- g. **Entry Fees** Currently \$50 per boat (1 or 2 members), all monies going toward the tournament purse for that event.
- h. **King-Fisherman** \$5 of annual dues will go towards King-Fisherman payout for the top angler of the club for each year taking into account each angler's top three tournaments.
- i. **Point System** Currently using 60 point system. 1st place will receive 60 points and drop in increments of 5 points for the next 5 places, then 3 points for the next 5 places, and 1 point per place for the remaining participants. A member will receive 5 points for a zero in the event.
- j. **Bonus Points** Currently 5 points for Big Bass, 3 points for 2nd place big bass, and 1 point for 3rd place big bass.
- k. **Odd Man** Currently if we end up with an odd number of fishermen, the Odd Man will fish alone and receive the club average weight for that day to compete for the tournament purse.

III. Youth Functions

Currently Doug McClung Jr. is our Youth Director. If anyone has any youth activities or any youth involvement for the club it should be brought to Doug's attention for discussion, then it can be voted on by the club accordingly.

IV. B.A.S.S. Nation

- a. **State Team Money** \$10 of annual dues will go towards members of the club who have qualified and will compete for the State Team at the given year's Federation Nation Divisional. Monies will be divided evenly amongst members of the club who have qualified and will compete.
- All general membership issues at the Federation level will be presented to the club for discussion and voted on accordingly.

V. Election of Officers

Please refer to our Chapter Bylaws for eligibility of office requirements. Each member shall be granted one vote should there be an election of officers. (Please note: each member can nominate one member to run for office should they meet all requirements stated in the Bylaws.)